**Nelson County Dispatch E-911 Center**

214 Plaza Drive

Bardstown, KY 40004

Phone: (502)348-3211 Fax: (502)348-4285

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| --- | --- | --- | --- | --- | --- |
| **APPLICANT INFORMATION** | | | | | |
| LAST NAME | FIRST NAME | | | M.I. | DATE |
| ADDRESS | | | | | APT./UNIT# |
| CITY | | STATE | | ZIP | |
| PHONE | | EMAIL | | | |
| DATE AVAILABLE | | SOCIAL SECURITY NUMBER | | | DESIRED SALARY |
| POSITION | | | | |
| Are you a citizen of the United States? □Yes □No | | | If No, are you authorized to work in the U.S? □Yes □No | | |
| Have you ever worked for this company? □Yes □No | | | If yes, when? | | |
| Have you ever been convicted of a felony? □Yes □No | | | If yes, explain | | |

|  |  |  |
| --- | --- | --- |
| **EDUCATION** | | |
| HIGH SCHOOL | ADDRESS | |
| FROM TO | GRADUATE? □Yes □No | DEGREE |
| COLLEGE | ADDRESS | |
| FROM TO | GRADUATE? □Yes □No | DEGREE |
| OTHER | ADDRESS | |
| FROM TO | GRADUATE? □Yes □No | DEGREE |

|  |  |  |
| --- | --- | --- |
| **REFERENCES** | | |
| Please list THREE possible references | | |
| FULL NAME | | RELATIONSHIP |
| COMPANY | | PHONE |
| ADDRESS | | |
|  | | |
| FULL NAME | RELATIONSHIP | |
| COMPANY | PHONE | |
| ADDRESS | | |
|  | | |
| FULL NAME | | RELATIONSHIP |
| COMPANY | | PHONE |
| ADDRESS | | |

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| --- | --- | --- |
| **PREVIOUS EMPLOYMENT** | | |
| COMPANY | PHONE ( ) | |
| ADDRESS | SUPERVISOR | |
| JOB TITLE | STARTING SALARY $ ENDING SALARY $ | |
| Responsibilities | | |
| From To | | Reason for leaving |
| May we contact your previous supervisor for a reference? □Yes □No | | |
|  | | |
| COMPANY | PHONE ( ) | |
| ADDRESS | SUPERVISOR | |
| JOB TITLE | STARTING SALARY $ ENDING SALARY $ | |
| Responsibilities | | |
| From To | | Reason for leaving |
| May we contact your previous supervisor for a reference? □Yes □No | | |
|  | | |
| COMPANY | PHONE ( ) | |
| ADDRESS | SUPERVISOR | |
| JOB TITLE | STARTING SALARY $ ENDING SALARY $ | |
| Responsibilities | | |
| From To | | Reason for leaving |
| May we contact your previous supervisor for a reference? □Yes □No | | |

|  |  |
| --- | --- |
| **MILITARY SERVICE** | |
| Branch | From To |
| Rank at Discharge | Type of Discharge |
| If other than honorable, explain | |

|  |
| --- |
| **DISCLAIMER AND SIGNATURE** |
| I certify that my answers are true and complete to the best of my knowledge.  I authorize investigation of all statements contained in this employment application and additional job-related background investigation may be necessary in arriving at an employment decision.  If this application leads to employment, I understand that false or misleading information in application or interview may result in my release.  I understand that neither this document nor any verbal promises made by employer or representative employee may ne constituted as an employment contract.  I understand and acknowledge that, unless otherwise defined by law, policies and procedures or rules and regulations, any employment relationship with this organization is of an “at-will” nature, which means that either the employee or employer may terminate the employment relationship at any time, with or without cause or advance notice.  I understand that this application is the property of The Nelson County Central Dispatch Center. This application must be signed and dated below before receiving consideration for employment. |
| Signature Date |